

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, John E. Johnston, of Greenville County SEND GREETINGS:

Whereas, I the said John E. Johnston,

in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to Citizens Lumber Company

in the full and just sum of EIGHTEEN THOUSAND AND NO/100 - - - - -

(\$18,000.00) Dollars, to be paid in monthly instalments of ONE HUNDRED, EIGHTY AND NO/100 - (\$180.00) DOLLARS each, beginning on the 15th day of August 1947 and continuing on the 15th day of each and every successive calendar month thereafter until the full principal debt has been paid, said payment to be applied first to interest and then to the principal balance due from month to month, with privilege of anticipating payment of any part or all of the principal debt at any time

with interest thereon from date at the rate of six per centum per annum, to be computed and paid monthly

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I John E. Johnston

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Citizens Lumber Company

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me
the said John E. Johnston

in hand well and truly paid by the said Citizens Lumber Company

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Citizens Lumber Company, its successors or assigns forever:-

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in Ward Four of the City of Greenville, on the south side of Washington Street, and being known and designated as Lots Nos. 14 and 14-A and a small strip lying between Lot No. 14 and Washington Street, as shown on plat of the property of W. C. Cleveland, as recorded in the R.M.C. Office for Greenville County in Plat Book A, at pages 470 and 471, and having the following metes and bounds, to-wit:-

"BEGINNING at an iron pin on the south side of Washington Street at a point opposite the intersection of Williams Street, and running thence S. 15 E. 185 feet to an iron pin; thence S. 15-49 E. 139.5 feet to an iron pin on the north side of the right-of-way of the C. & W.C. Railway; thence along the line of said right-of-way in a line parallel with the center of said railroad track and at all times 25 feet distance therefrom in an easterly direction, 73.9 feet to an iron pin; thence N. 15-49 W. 127.3 feet to an iron pin; thence N. 15 W. 185 feet to an iron pin on the south side of Washington Street; thence along the line of said Washington Street, S. 69-10 W. 73 feet to the beginning corner. Being the same lot of land conveyed to me by Louise Blake and W. R. Tabor, as Executors, by deed dated January 26, 1944 and recorded in the R.M.C. Office for Greenville County in Vol. 260, at page 229.

This lot is shown on the City Block Book at Sheet No. 65, Block 1, Lot No. 11.

Citizens Lumber Co.
Paid Feb. 7, 1959
By: J.A. Rae, Pres.

Wit:
Thomas A. Rae, Jr.

SATISFIED AND CANCELLED OF RECORD
10 DAY OF Feb 1959
FOR GREENVILLE COUNTY, S. C.
BOOK M. NO 20386